



NRRCC 2010 Exhibitor Information



HOTEL RESERVATIONS: Responsibility of each exhibitor representative

SETUP HOURS: Tuesday, May 4, 2009, from 8:00am to 11:45am

EXHIBIT HOURS: Tuesday, May 4, 2010

- Managers only session from 11:45am to 12:45pm
- All Participants – 12:45pm to 3:30pm

LUNCH: Registered exhibitors are invited to enjoy a complimentary lunch from 11:00 TO 11:45

DIS-MANTLE Tuesday, May 4, 2010, from 3:30pm to 5:00pm

EXHIBITOR PRIZE DRAWING: Tuesday, May 4, 2010 at 3:00pm:

BOOTH SPACE: Each booth will be 8' x 10'. An 8-foot table with draping, 2 chairs, company signage with Booth # will be provided. Carpeting will be provided in **all** booths. Electrical outlet must be arranged through the Mayo Civic Center.

RECOGNITION: Your Company's Name and Booth # will be included in the convention binder. Special recognition will be provided for **Diamond, Platinum, Gold, and Silver** sponsors. Sponsorship fees may include Booth(s) and NEW Incentives (see information). If your company is providing financial sponsorship in other ways (speakers, events, etc.), please notify Laurie Tomaszewski (below) to assure you receive appropriate sponsorship recognition.

If you'd like to sponsor a speaker, a break, or an evening activity please contact Laurie Tomaszewski, Exhibit Co-Chair, at 651-287-3536(W), or ltomaszewski@handimedical.com.

IMPORTANT INFORMATION:

Electrical needs must be arranged with the Civic Center. Follow the link on the Exhibitor Web site.

Exhibitor Space at the NRRCC is limited. In fairness, booth space will be reserved on a "first-come/first-served" basis.

The Exhibitor Registration form *AND* booth payment must be made prior to 4/06/10. If payment is not received prior to 4/06/10, booth space may be forfeited to exhibitors on the waiting list.

Exhibitors will *NOT* be allowed to set up a booth on May 4th unless fees have been paid in full.

Please wear your company name badge while in the vendor hall.

BOOTH APPLICATION & PAYMENT: *Please sign-up via the MSRC or WSRC websites. If sending in a check it must be postmarked by April 6, 2010 or a late fee of \$50.00 must be added.*

No refunds will be made for cancellations received after April 6, 2010.

If you have any questions, or require any additional information, please contact:

Laurie Tomaszewski, Exhibit Co-Chair, at 651-287-3536(W), or ltomaszewski@handimedical.com



This is the information you will be asked for during the Exhibitor Registration Process.

Company Name:

Address:

City: State: Zip:

Contact person: Tel: Fax:

Email:

Will participate in vendor door prize drawing: Yes or No _____ (limit to \$25.00)

Sponsorship Level Includes:	Sponsors will have their logo displayed prior to each plenary talk	Cost
Diamond	4 Booths spaces, Premium location, 2 page Ad, 1yr Web Ad	\$4,800
Platinum	3 Booths spaces, Premium location, 2 page Ad, 6 month Web Ad	\$3,800
Gold	2 Booths, Premium location, 1 page Ad, 3 month Web Ad	\$2,500
Silver	1 Booth, Choice Location, 1 page Ad	\$1,200
Non-Sponsorship Booth Fees	Includes:	Cost
Single Vendor Booth	with 2 Representatives	\$ 600
Double Booth	with 4 Representatives	\$1,200
Triple Booth	with 6 Representatives	\$1,800
Additional Reps	(2 maximum)	\$ 50 ea
Late Fee	If application is postmarked after 4/06/10	\$ 50

Method Of Payment will be by credit card, check, or PO.

Number of Representatives: _____

****Vendors may attend talks at no cost (without receiving credits)**

****Vendors who want credit(s) for classes attended must register as an attendee.**

- No refunds after April 06, 2010